Vervation the first is freedom of speech and Expression everywhere in the world your second God in his own way enzywhere in the world The third is fledom from want - which translated into linternational terms means demonic understandings which will secure to every nation everywhere a healthy peace time life for its inhabitants. The fourth is feedom from year - which brandated into international terms means a world-wile reduction of armamento to such a point and Impach a thorough fashin that no nation auguree will be in a position to commit our act of physical aggression against any neighbor.

We must look forward to a world based on four essential

The first is freedom of speech and expression everywhere in the world.

The second is freedom of every person to worship God in his own way everywhere in the world.

The third is freedom from want -- which translated into international terms means economic understandings which will secure to every nation everywhere a healthy peace time life for its lobabilizate.

The fourth is freedom from fear -- which translated into international terms means a world-wide reduction of armaments to such a point and in such a thorough fashion that no nation anywhere will be in a position to commit an act of physical aggression against any neighbor.

Mas haid of a world in the cry authorities of the po-celled "new roth" who for the dictators good to for companies arise again create the first the point of a gum in Europe

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The first is freedom of speech and expression everywher in the world.

The second is freedom of every person to worship God in

his cam way everywhere in the world.

The third is freedom from want - which translated into interactional terms means economic understandings which will secure to every nation evarancere a healthy peace time life for its insabitants - Everywhere in The wor lot

The fourth is freedom from fear - which translated into intermedical terms means a world-wide reduction of armaments to such a point and in such a thorough fashion that no nation assubage will be in a position to commit an act of physical accression against any

neighbor Any where in The world. A-17A That kind of a world is the very antithesis of the so-called "new order" which the dictators seek to create a france h in Europe and in Asia.

To that "new order" we oppose the greater conception, the moral order. A good society is able to face schemes of world domination and foreign revolutions alike without fear. It has no need either

for the one or for the other.